**SAULT AREA HIGH SCHOOL**

**AND**

**CAREER CENTER**

Tuesday, March 25, 2014

**GENERAL ANNOUNCEMENTS**

**PLEDGE**

**Segment I:** If you are in the final Segment I class that begins on April 8th, tomorrow is the deadline for the deposit.

**4-H Camp** is looking for volunteer counselors this summer for July 9-11. The deadline to apply is April 30th. Please see Mrs. Pink in the Counseling Office if you'd like more information.

**Applications**: are now available for the Native American Business Institute. This is a weeklong pre-college summer program held on the campus of Michigan State University for Native American high school student’s that will be in the 10th, 11th or 12th grade during the 2014-2015 school year. Participants work with MSU admissions officers, college counselors, tribal community leaders, and corporate representatives in a seven-day “business boot camp” that prepares students for college and exposes them to numerous academic and professional opportunities.

Priority is given to applicants who apply by May 2, 2014. To be eligible you must be a current high school student and, have a 2.8 or higher GPA. Applications are available in the Guidance Office.

**Juniors**! Anyone interested in touring Alpena Community College? EUP CAN has scheduled a College Campus Tour for ACC for Monday April 28th! Sign up in the Guidance Office if you are interested. Sign up ends Friday April 11th.

**Herff Jones** will be in the lobby on Wednesday, March 26th from 7 – 1 handing out graduation orders. If you placed an order please stop by and pick it up.

**Lunch:** Hamburger on a Whole Grain Bun, Whole Grain Pizza, Meatball Sub, Specialty Salad with Roll

**Sides:** Sweet Potato Puffs, Sliced Pears